



**San Diego Unified School District**  
Office of Accountability  
Monitoring and Accountability Reporting Department



**District Advisory Council for Compensatory Education Programs**  
Harold J. Ballard Parent Center - 2375 Congress Street - San Diego, CA 92110

**General Meeting**  
**April 18, 2012, 6:30-8:30 p.m.**

| Item  | Description/Actions  | • Meeting Summary   |
|---|--|---|
| 1. Welcome  | <ul style="list-style-type: none"> <li>• Informational: Elneda Shannon, Manager, Ballard Parent Center</li> </ul>  | <ul style="list-style-type: none"> <li>• Due to a scheduling conflict there will be no report. Visit the Harold J. Ballard Parent Center at <a href="http://www.sandi.net/page/1685">http://www.sandi.net/page/1685</a> or call the main office at 619-239-4431 for information on class schedules, parent and school site resources.</li> </ul>  |
| 2. Call to Order/Introductions <ul style="list-style-type: none"> <li>➤ Approval of Minutes</li> <li>➤ Introduction of District Staff</li> </ul>                      | <ul style="list-style-type: none"> <li>• Action Item: Approval of Minutes</li> <li>• Informational: David Page, DAC Chairperson</li> </ul>   | <ul style="list-style-type: none"> <li>• David Page, DAC Chairperson called the meeting to order at 6:30 p.m. Quorum. A motion made by Sandburg, seconded by Franklin to approve the Minutes for March 21, 2012. Motion approved. Minutes will be posted to the website at <a href="http://www.sandi.net/page/3189">http://www.sandi.net/page/3189</a>.</li> <li>• Page introduced guest and district staff scheduled to present.</li> </ul>  |
| 3. Chairperson's Report <ul style="list-style-type: none"> <li>➤ State and Local Board of Education Meeting</li> <li>➤ State Title I Conference Attendance</li> </ul> | <ul style="list-style-type: none"> <li>• Informational: David Page, DAC Chairperson and Sally Smith, DAC First Vice Chair</li> <li>• Informational: David Page, DAC Chairperson</li> </ul> | <ul style="list-style-type: none"> <li>• Smith reported on the important issues being discussed at the State level: <ul style="list-style-type: none"> <li>- Common Core State Standards system – update on implementation</li> <li>- Proposition 98 – minimum percentage of state funding guarantee to K-12 education</li> <li>- ASB advisors – inadequate training and management of ASB accounts</li> <li>- Bill AB 1545 – student fees. The district has creating a website with updated information on the subject of student fees, charges, deposits, donations and fundraising. Go to <a href="http://www.sandi.net/domain/428">http://www.sandi.net/domain/428</a>.</li> </ul> </li> <li>• Page presented the conference flyer. Information can be found at the following websites. Those interested in attending are encouraged to discuss their interest with their site principal and SSCs. <ul style="list-style-type: none"> <li>- California Department of Education <a href="http://www.cde.ca.gov/sp/sw/t1/title1conf.asp">http://www.cde.ca.gov/sp/sw/t1/title1conf.asp</a></li> <li>- Title I Conference “Save the Date” flyer posted at <a href="http://www.sandi.net/page/3189">http://www.sandi.net/page/3189</a></li> </ul> </li> </ul> |
|   | <ul style="list-style-type: none"> <li>• <b>Request:</b> David Page, DAC Chairperson</li> </ul>  | <p>Motion by Franklin to add the presentation on the iHigh Summer Program by Patty MacIntyre, iHigh Principal and to allow 10 minutes of time. Seconded by Ericson. Smith made a “friendly amendment” to the motion to requesting 5 minutes of time instead of 10 minutes. No discussion.</p> <p>Page asked for a vote. Motion passed to add the presentation to the agenda and provide 5 minutes of agenda time. Franklin abstained.</p>   |

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| <p><b>ADDED to agenda</b></p> <ul style="list-style-type: none"> <li>➤ iHigh Virtual Academy Summer Program 2012</li> </ul>  | <ul style="list-style-type: none"> <li>• Informational: Patty MacIntyre, Principal, iHigh Virtual Academy</li> </ul>   | <ul style="list-style-type: none"> <li>• MacIntyre, iHigh Principal provided a handout and gave a brief presentation on the summer program being offered by iHigh. Complete summer school program information is posted on the iHigh website at <a href="http://www.sandi.net/ihigh">www.sandi.net/ihigh</a> or you can contact Maureen Cottrell, iHigh Dual Enrollment Coordinator at <a href="mailto:mcottrell@sandi.net">mcottrell@sandi.net</a> or Patty MacIntyre, iHigh Principal at <a href="mailto:pmacintyre@sandi.net">pmacintyre@sandi.net</a>.</li> </ul> <p>SDUSD will offer a separate summer school program for students in grades 11 and 12 who need to make up class credits. For information about the SDUSD summer school program contact Lisa Sheldon at <a href="mailto:isheldo1@sandi.net">Isheldo1@sandi.net</a> or call 619-725-7139.</p>  |
| <p>4. Executive Board Report</p> <ul style="list-style-type: none"> <li>➤ Subcommittee Reports           <ul style="list-style-type: none"> <li>• Parent Involvement Policy Committee Report</li> <li>• Attendance Report</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>• Action Item: David Page, DAC Chairperson</li> <li>• Action Item: Frank Engle, DAC 2<sup>nd</sup> Vice Chairperson</li> </ul>                                      | <ul style="list-style-type: none"> <li>• No Action item. No report.</li> <li>• No Action item. No report.</li> </ul>   |
| <p>5. District Reports/Training/Collaboration</p> <ul style="list-style-type: none"> <li>➤ LEA Plan Revision</li> <li>➤ \$2 million SDUSD BOE Grant</li> </ul>   | <ul style="list-style-type: none"> <li>• Informational: Ron Rode, Executive Director, Office of Accountability</li> <li>• Informational: Ron Rode, Executive Director, Office of Accountability</li> </ul> | <ul style="list-style-type: none"> <li>• Rode reported on the updates since the last DAC meeting held on March 21, 2012. Due to the length of the entire LEA Plan (60+ pages), for demonstration purposes only, a single page was presented to the DAC general body. Rode guided the members through the layout of the plan.</li> <li>Rode reported the information in the LEA Plan is organized around the BOE adopted 12 indicators and explained how the five State mandated goals are embedded within the plan.</li> <li>Rode provided a handout of the LEA Plan PI Year 3 Strategies and Funding (budget grid) which outlined how the \$9.7 million dollar grant will be utilized. The fund is a one-time supplemental grant from the State to support the recommended improvements of the district in PI Year 3.</li> <li>The entire LEA Plan and the LEA Plan Strategies and Funding handout is posted to the BOE website <a href="http://www.boarddocs.com/ca/sandi/Board.nsf/Public">http://www.boarddocs.com/ca/sandi/Board.nsf/Public</a> or you can go the DAC website at <a href="http://www.sandi.net/page/3189">http://www.sandi.net/page/3189</a>.</li> <li>• Rode stated the development of the criterion to apply for the grant is progressing, despite warnings from the federal government that there could be a 7% mid-year reduction in Title I. Such a cut would amount to about \$2.8 million for the district.</li> </ul> |

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| ➤ Career Ready, College Prepared (CRCP) | <ul style="list-style-type: none"> <li>• Informational: Ron Rode, Executive Director, Office of Accountability</li> </ul>   | <ul style="list-style-type: none"> <li>• Rode reported the BOE rescinded the graduation requirement of the of Career Readiness component. The Career Technical Education (CTE) courses will no longer be graduation requirements. The new graduation requirements will continue to align with UC/CSU 'A-G' subject requirements.</li> </ul>  |
| <b>EXTEND time of general meeting</b>   | <ul style="list-style-type: none"> <li>• <b>Request:</b> Gene Garibay, DAC Executive Member</li> </ul>  | <p>Motion by Franklin to extend the general meeting ten minutes passed eight o'clock.</p> <p>Motion passed.</p>  |
| ➤ Title I Conference                    | <ul style="list-style-type: none"> <li>• Informational: Mary Johnson, Resource Teacher on behalf of Vikki Henton, Program Manager, Monitoring and Accountability Reporting</li> </ul> | <ul style="list-style-type: none"> <li>• Johnson reported the district is working with the CDE (California Department of Education) to obtain a block of registrations. The two day conference is scheduled for September 27<sup>th</sup> and 28<sup>th</sup>. <ul style="list-style-type: none"> <li>- California Department of Education <a href="http://www.cde.ca.gov/sp/sw/t1/title1conf.asp">http://www.cde.ca.gov/sp/sw/t1/title1conf.asp</a></li> <li>- Title I Conference "Save the Date" flyer posted at <a href="http://www.sandi.net/page/3189">http://www.sandi.net/page/3189</a></li> </ul> </li> </ul> <p>Page stated there is a separate parent conference sponsored by the California Parent Center scheduled on September 29<sup>th</sup>. The focus of the conference is "Engaging all Families." Page stated there is a separate registration cost for each of the conferences. Talk now to your site principal and SSCs.</p> <p>Johnson will continue to bring information as it becomes available.</p> |
| 6. Closing<br>➤ Public Comment          |   | None   |

Meeting adjourned at 8:10 p.m.  
Minutes transcribed by M. Johnson2

Agendas, handouts minutes and audio will be posted to the website at <http://www.sandi.net/page/3189>.

**Next Scheduled DAC Meeting:** May 16, 2012 held at the Harold J. Ballard Parent Center  
Executive Board Meeting: 5:30-6:15 p.m. and General Meeting: 6:30-8:30 p.m.  
Child care and Spanish translation will be provided.