



San Diego Unified School District  
Office of Accountability  
**Monitoring and Accountability Reporting Department**

District Advisory Council  
(DAC)

DAC EXECUTIVE OFFICERS  
(Article IV of DAC Bylaws approved April 15, 2009)  
<http://www.sandi.net/page/3192ember>

*The DAC officers will consist of a Chairperson, a First Vice-Chairperson, and a Second Vice-Chairperson. These officers will be elected to serve one year (December to December). These three officers may be re-elected and must be a DAC Representative or Alternate at the time of election. These officers must not be a district employee.*

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**BIOGRAPHY**

**Nominee:** Sally Smith

**Officer Seat:** First Vice-Chairperson

**School:** Angier Elementary

**School Year:** December 2011 to December 2012

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I am Sally Smith;

My experience is from having three children educated in San Diego Unified in Magnets, elementary, middle and high school. I started attending DAC meetings as a member of the public to learn about Title I funding and SSCs. I have served on SSCs at elementary and high schools as a DAC representative for several years. As DAC representative, I attend the Audit/Finance Committee meetings to keep informed. I have served as the 2<sup>nd</sup> Vice Chair twice. Also, I serve on the district curriculum group (A-G group).

I have attended workshops with the U.S. Department of Education in Washington D.C., and the California State Board of Education meetings to advocate for education reform. I have gained a broad perspective on education issues, especially regarding Title I funding. Some issues for which I have advocated include the Fraud Hotline, illegal student fees, illegal lunch detention, and a senior exhibition which is uniform and equitable for all seniors, and there are many other issues I have advocated on behalf of the students of this district.

I am married to a law enforcement officer who is currently on active duty with the U.S. Army. My contact information is [majsmith@pacbell.net](mailto:majsmith@pacbell.net) or 858-278-4275 and my address is 3551 Lord Street, San Diego, CA 92123.

Please vote for me for First Vice-Chair. Thank you!